

## Twenty Seven Vedic Stars In Two Dimensions

(nakṣatrāṇi नक्षत्राणि)

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The Vedic astronomy (ज्योतिष्य शास्त्र) *jyotiṣya sāstra* describes twenty seven stars *nakṣatrāṇi* (नक्षत्राणि) in cosmos which represent measurement of time in our daily life on planet earth. This originated with the genius of Vedic seers *r̥ṣayāḥ* (ऋषयः). I will try to explain this using two dimensional diagrams on paper for all of us to understand.

The twenty-seven Vedic stars or *nakṣatrāṇi* (नक्षत्राणि) and twelve constellations *rāśayāḥ* (राशयः) are listed below.

### Twenty seven Vedic stars *nakṣatrāṇi* (नक्षत्राणि)

*aśvini* (अश्विनि), *bharaṇī* (भरणी) , *kṛtikā* (कृतिका), *rohiṇī* (रोहिणी),  
*mṛgasīrṣā* (मृगशीर्षा), *ārdra* (आर्द्र), *punarvasu* (पुनर्वसु), *pusya* (पुष्य),  
*āśleṣā* (आश्लेषा), *maghā* (मघा), *pūrva phālgunī* (पूर्व फाल्गुणी), *uttara phālgunī* (उत्तर फाल्गुणी), *hasta* (हस्त), *citrā* (चित्रा), *svāti* (स्वाति),  
*viśākhā* (विशाखा), *anurādhā* (अनुराधा), *jyeṣṭhā* (ज्येष्ठा), *mūlā* (मूला),  
*pūrvāśāḍhā* (पूर्वाषाढा), *uttarāśāḍhā* (उत्तराषाढा), *śravāṇa* (श्रवण),  
*dhaniṣṭhā* (धनिष्ठा), *śatabhisā* (शतभिषा), *pūrvabhadra* (पूर्वभाद्र),  
*uttarabhadra* (उत्तरभाद्र), *revatī* (रेवती)

### *rāśayāḥ (राशयः), Constellations*

मेष *meṣa* (ram) = Aries, वृषभ *vṛṣabha* (bull) = Taurus, (मिदुनम्)  
(*midunam*) twins = Gemini, कर्कट *karkaṭa* (crab) = Cancer, सिंह  
*simha* (lion) = Leo, कन्या *kanyā* (virgin) = Virgo, तुल *tulā*  
(Weighing scale) = Libra, वृश्चिक *vṛścika* (scorpion) = Scorpio,  
धनुस् *dhanus* (bow) = Sagittarius, मकर *makara* (crocodile) =  
Capricorn, कुंभ *kumbha* (water pot) = Aquarius, मीनम् *mīnam*  
(fish) = Pisces.

The two greatest and longest epics (ityāhasa इत्याहस), *Ramāyaṇa* रामायण and *Mahābhārata* महाभारत of the world give complete astronomical details at the birth of *Śrīrāma* श्रीराम and *Śrī Kṛṣṇa* श्रीकृष्ण. Modern astronomy shows *Rāmāyaṇa* रामायण is older than 5,000 B.C, and *Mahābhārata* महाभारत is older than 3,000 B.C. It shows the antiquity of Vedic astronomy. (वाल्मीकि *vālmīki*) in (श्रीमद्रामायण *śrīmadrāmāyaṇa*) records the complete astronomical details of the birth *Śrī Rāma* (श्रीराम). Astronomical details are as follows.

वाल्मीकिः रामायणम् अष्टादशा सर्गः

vālmīkeḥ rāmāyaṇam aṣṭādaśa sargah

८, ९, १०, ११, १२ च श्लोकाः 8, 9,10,11,12 ca ślokāḥ

ततो यज्ञे समाप्ते तु ऋतूनां षट् समत्ययुः ।

ततश्च द्वादशे मासे चैत्रे नवमिके तिथौ ॥ ८

tato yajñe samāpte tu ṛtūnāṁ ṣaṭ samatyayuh  
tataśca dvādaśe māse caitre navamike tithau || 8

नक्षत्रेऽदितिदैवत्ये स्वाच्चसंस्थेषु पञ्चसु ।

ग्रहेषु ककटै लग्ने वाक्पताविन्दुना सह ॥ ९

nakṣatre�ditidaivatye svāccasamsthēṣu pañcasu |  
graheṣu karkaṭe lagne vākpatāvindunā saha || 9

प्रोद्यमाने जगन्नाथं सर्वलोकनमस्कृतम् ।

कौसल्याजनयद् रामं दिव्यलक्षणसंयुतम् ॥ १०

prodyamāne jagannātham sarvalokanamaskṛtam |  
kausalyājanayad rāmam divyalakṣaṇasamyutam || 10

विष्णोरर्धं महाभागं पुत्रमैक्षवाकु नन्दनम् ।

लोकहिताक्षं महाबाहुं रक्तोषं दुन्दिभिस्वनम् ॥ ११

viṣṇorardham mahābhāgam putramaiķsvāku nandanam |  
lokahitākṣam mahābāhum raktoṣṭham dundibhisvanam || 11

कौसल्या शुशुभे तेन पुत्रेणामिततेजसा ।

यथा वरेण देवानामदितिर्वज्नपाणिना ॥ १२

kausalyā śuśubhe tena putrenāmitatejasā |  
yathā vareṇa devānāmaditirvajnapāṇinā || 12

And then six seasons had rolled after the completion of the sacrifice (*yajña यज्ञा*), in the twelfth month, on the ninth lunar day, under the influence of *Punarvasu पुनर्वसु*, asterism presided by *Aditi Devatā अदिति देवता*, when the Sun, moon, Saturn, Jupiter and Venus were at Aries, Capricorn, Libra, Cancer and Pisces, and when Jupiter had arisen within the Moon at Cancer, *Kausayā कौसया* gave birth to that Lord of the universe bowed to by all the worlds, *Rāma राम*, descendant of *Ikṣvāku इक्ष्वाकु*, furnished with excellent marks (features), the one half of *Viṣṇu विष्णु*, exceedingly righteous, with rosy eyes, mighty arms, and crimson nether lips, and endowed with voice like that of a kettledrum. Then on having given birth to that son of immeasurable prowess, *Kausayā कौसया*, looked resplendent like *Aditi अदिति*, on having brought forth that foremost of the celestials, wielder of the thunderbolt.

### **Time lapse of time for moon between two stars.**

The moon (*candraù चन्द्रः*) circumambulates around the earth every thirty days pointing towards twenty seven Vedic stars (*nakṣatrāṇi नक्षत्राणि*). The earth circumambulates around the sun every 365 days. Therefore, the moon visits all 27 stars  $12 \times 27 + 27$  or  $27 \times 13 = 351$  times in 365 days. The time lapse between two

stars for the moon is 1.04 days or one day and approximately 57 minutes.

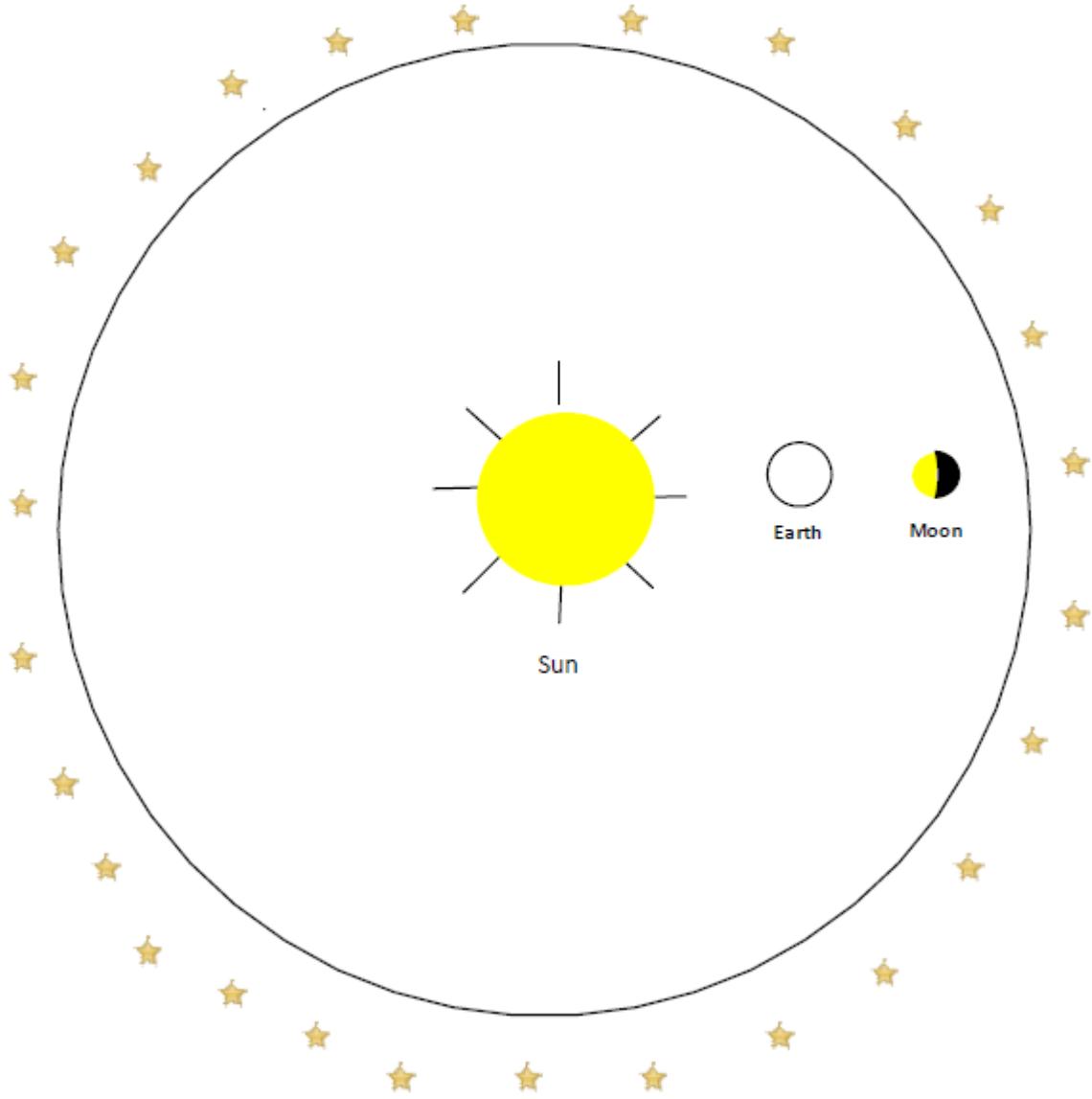
In the diagrams outer circle show twenty seven stars. In 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> figures earth woth cicumambulating around. The moon points towards each star. Moon points towards 27 stars approximately once every month.

### Remarks

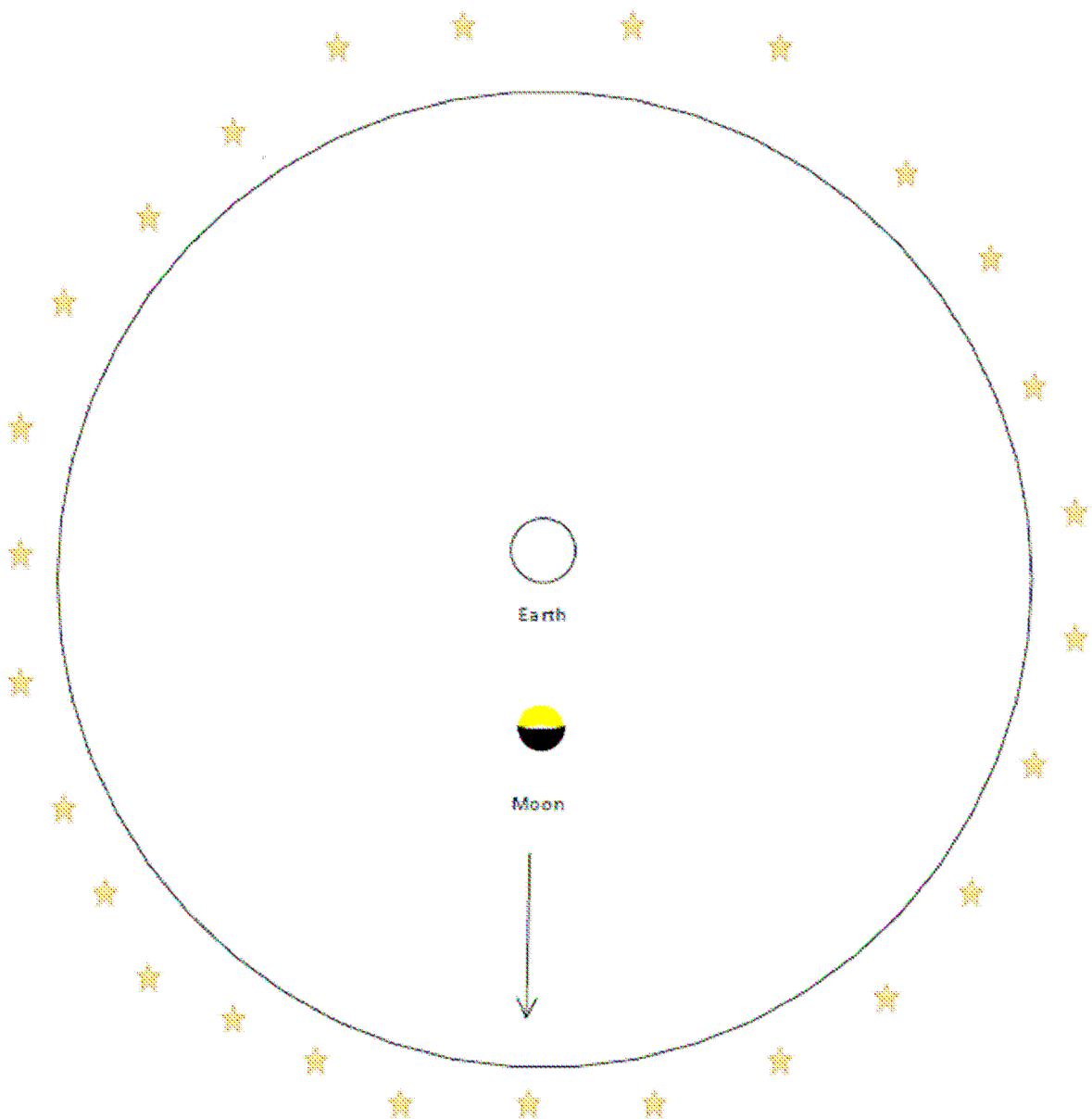
The unfortunate story is the western orientalists and the so called Indologists have used Vedic astronomy as synonomous with astrology. It was the political agenda during the British rule in land.

### References

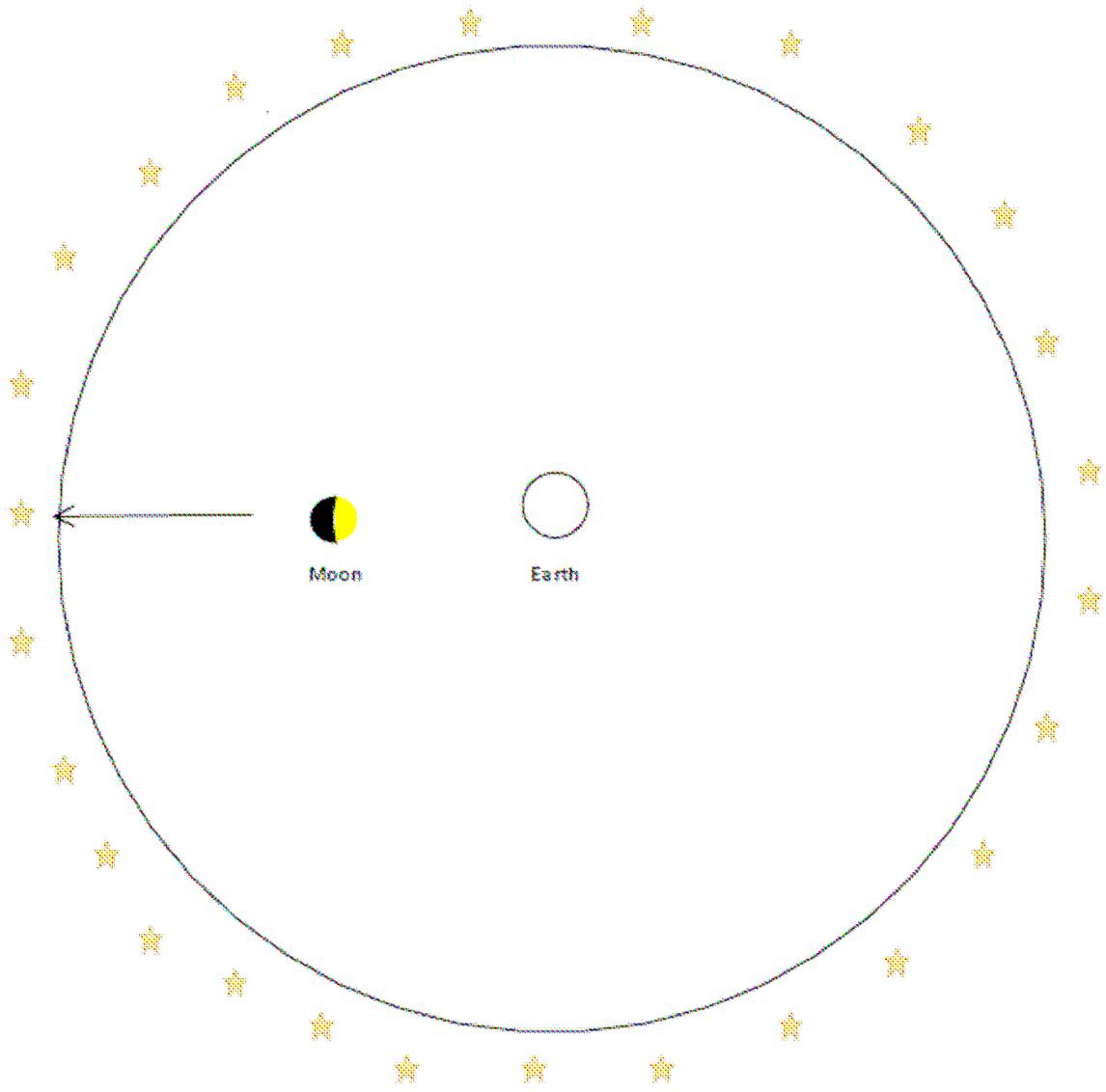
1. Rāmāyaṇa of Vālmīki, Edited and revised by Dr. Ravi Prakāsh Ārya. Introduction by Dr. Rāmāshrya Sharma. Parimal Publications, Delhi.
2. Age of Śrī Kṛṣṇa and Mahabharata by Rāmulu Gajavāda Samskṛtam Teacher at Vedānta Temple, Hollywood, California.



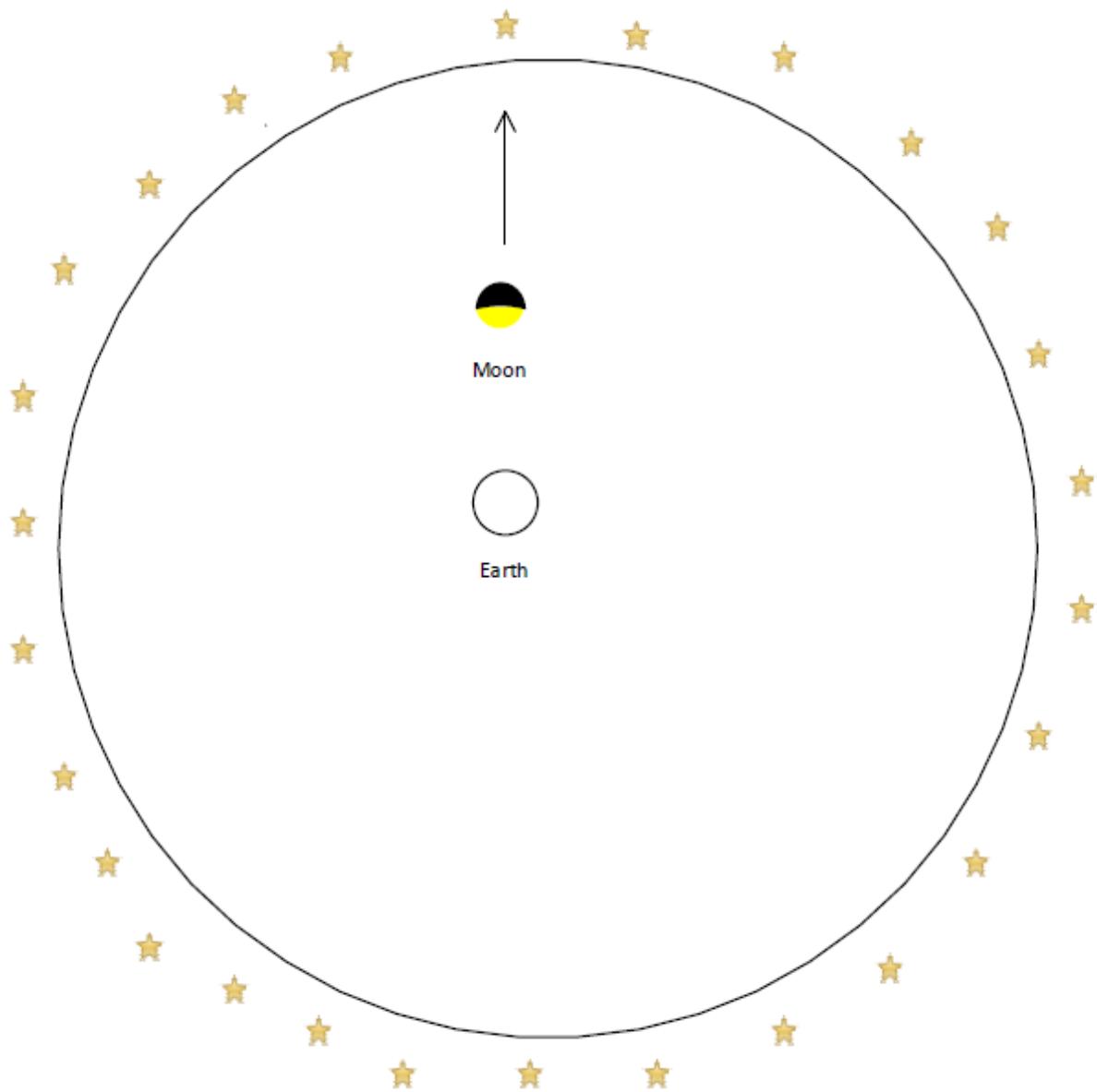
**Figure # 1** Showing sun, earth & moon in their respective locations. Moon revolves around the earth, as the earth revolves around the sun. Moon (full moon position) pointing towards a star (*nakṣatra* नक्षत्र). There are twenty seven stars in the outer circle in the diagram.



**Figure # 2** Showing moon one quarter turn away from the previous position pointing towards another star (*nakṣatra* नक्षत्र).



**Figure # 3** Showing the moon half turn away around from the first position and (new moon) pointing towards a different star (*nakṣatra* नक्षत्र).



**Figure # 4** Showing three quarters turn away from first position pointing towards a different star (*nakṣatra* नक्षत्र).

Drawings by Fitzgerald Oatis